

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
*The Diocesan Paper*

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NO. 1

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

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Interior of Holy Innocence  
Lahaina, Maui

## THE CHRONICLE

Naturally you observe a radical change in the size and appearance of the Chronicle. This change is the result of long consideration and thought, and was occasioned principally by the difficulty of financing the paper. The Chronicle has depended largely on its advertisements and its is no easy thing to get advertisements for a publication of this kind. We decided therefore to cut out all advertisements except on the two last pages, and to reduce the size of the paper, which has cut the cost in half. The amount of reading matter is approximately the same and we consider that the size is much handier. Due to the change in arrangements, it has seemed best to omit the January number and begin this new arrangement with the February number. It is our purpose hereafter to issue the paper on the first of each month. Copy must be in the Editor's hands not later than the fifteenth of the previous month.

Taking advantage of this change, the Bishop has appointed the Rev. Elmer S. Freeman, Editor. Hereafter all copy should be sent to him at 1103-10th Ave., Honolulu. Mr. H. V. von Holt continues as business manager. We sincerely hope that all our subscribers will approve of the change, and continue their subscriptions for 1927.

## CHURCHMAN'S KALENDAR

The Bishop has copies of the Churchman's Kalendar of Daily Bible Readings which he will be glad to give to anyone who would like to have them. Just send him a line.

We are distressed to hear as we go to press of the death of Mrs. H. R. Bryant of Hawi, Hawaii. Our sincere and deep sympathy goes out to her family.

## THE REV. J. LAMB DOTY

After eight years of loyal and faithful service, the Rev. J. Lamb Doty has resigned his Rectorship of the Church of the Holy Apostles, Hilo. His resignation to take effect on February 28th. At the end of December, with his family he moved to Honolulu, where he had accepted the position of President of the Waimea Starch Company, a new industry in the Islands which has come into being through the instrumentality of Mr. Doty and his sons. His resignation is dated to take effect at the end of February, because his business will require occasional trips to Hilo when he will serve the Holy Apostles as he is able, it is only right to add that this extended relationship is without salary. In the mean time the Rev. W. A. Mac-Clean of Paauilo is holding one service a month in Hilo. The Vestry has asked the Bishop to find a Rector but so far he has nothing definite to announce.

While going into business, the Rev. Mr. Doty has no thought or intention of giving up his ministry, but is gladly giving his service as he is able. The Bishop has attached him to the Cathedral Staff, where he has already shown a ready willingness to serve whenever called upon.

The Rev. Mr. Doty's departure from Hilo was accompanied by the sincere regret of his congregation and townspeople.

## THE APPORTIONMENT

It is very real satisfaction to the Bishop, for the third successive year, to be able to announce that every Parish and Mission in the District of Honolulu has paid its apportionment for the Missionary Work of the Church in full. If you will study the apportionment laid, you will perceive that it does not total

## HAWAIIAN CHURCH CHRONICLE

## MISSIONARY APPORTIONMENT FUND

Receipts to Dec. 31, 1926

4/2 2/14-7  
3.25

	Apportion- ment	W. A. & Jr. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
*St. Andrew's Cath. Parish.....	\$4,500.00	\$160.00	\$250.00	\$4,090.00	\$4,500.00	\$350.00	\$350.00
*St. Andrew's Hawaiian.....	500.00	50.00	32.37	467.63	550.00	52.50	52.50
*St. Peter's.....	525.00	30.00	380.32	124.68	535.00	29.25	29.25
*St. Clement's.....	300.00	60.00	75.87	263.35	399.22	52.50	52.50
*St. Elizabeth's.....	275.00	30.00	241.81	83.64	355.45	17.50	17.50
*Epiphany.....	200.00	20.00	75.40	220.70	316.10	17.50	17.50
*St. Mary's.....	125.00	.....	116.56	8.50	125.06	7.50	7.00
*St. Mark's.....	100.00	.....	96.02	3.98	100.00	6.00	6.00
*St. Luke's.....	150.00	.....	128.70	21.30	150.00	11.75	11.75
*Holy Trinity.....	150.00	3.00	130.00	20.00	153.00	11.75	11.75
*Good Shepherd.....	200.00	25.00	60.00	115.00	200.00	29.25	29.25
*Holy Innocent's, Lahaina.....	100.00	10.00	55.00	39.55	104.55	17.50	17.50
*St. John's, Kula.....	25.00	.....	32.10	.....	32.10	7.00	7.00
*Holy Apostle's, Hilo.....	300.00	25.00	46.47	228.53	300.00	22.25	22.25
*St. Augustine's, Kohala.....	100.00	15.00	90.00	20.00	125.00	11.75	11.75
*St. Augustine, Korean.....	50.00	.....	48.20	2.50	50.70	6.00	6.00
*St. Paul's, Makapala.....	100.00	.....	111.34	.....	111.34	6.00	6.00
*St. James', Kamuela.....	50.00	.....	62.34	.....	62.34	6.00	6.00
*Christ Church, Kona.....	225.00	100.00	70.00	55.00	225.00	17.50	17.50
*Paauilo.....	35.00	.....	6.90	28.10	35.00	6.00	6.00
*St. James', Papaaloa.....	35.00	.....	.....	35.00	35.00	6.00	6.00
*West Kauai Missions.....	60.00	.....	13.63	52.73	66.36	6.00	6.00
*All Saints, Kapaa.....	100.00	.....	21.07	78.93	100.00	10.00	10.00
St. Andrew's, Priory.....	.....	30.00	368.64	.....	398.64	.....	.....
Iolani School.....	.....	.....	266.05	.....	266.05	\$707.00	\$707.00
Waiohinu.....	.....	.....	.....	42.00	42.00	.....	.....
Loose Offering.....	.....	.....	14.12	.....	14.12	.....	.....
Tom May.....	.....	.....	.....	150.00	150.00	.....	.....
	\$8,195.00	\$558.00	\$2,792.91	\$6,151.12	\$9,502.03		

\*Those parishes and missions marked (\*) have paid missionary apportionment and convocation assessment in full.

the apportionment asked. If each Parish had just paid the amount asked we would have reached our mark. We reached and slightly over, past the mark, because 13 Parishes and Missions paid more than the apportioned and because the Priory and Iolani, which are not apportioned made such splendid offerings in their Lenten Mite Boxes. Study the statement to see just where your Parish stands.

Our total apportionment was \$900.00, \$5000.00, our share for the General Missions of the Church and \$4000.00 for disposal by our own District Missionary Board. The total receipts for 1926 were \$9502.03, \$150.00 from the Tom May Fund and \$42.00 from Wai-

ohinu towards the Auto Expense of the Rev. D. D. Wallace and a refund of \$23.17. This leaves the sum of \$9310.03 paid in on the apportionment of \$9000.00. \$5000.00 was sent to New York and paid in full both our Budget Quota of \$4000.00 and the Advance Work Quota of \$1000.00. \$3711.19 was spent by the District Missionary Board on Missionary work in the Islands.

It is also pleasing to be able to say that every penny of the Convocation Assessment Fund was paid in full.

The apportionments and assessments for 1927 are the same as for 1926. With the exception of Holy Apostles, Hilo which is reduced to \$200.

## THE BISHOPS' CRUSADE CHRISTMAS AT ST. JOHN'S CHURCH, KULA, MAUI

Though we are too far from the mainland to make it possible for crusaders from there to come to us for the Bishops' Crusade, the District of Honolulu has fittingly participated in this great nation-wide movement for the rededication of all our Church people clergy, and laity to the service of Christ.

The city-wide mission held at St. Andrew's Cathedral January 9th to 16th was a great inspiration under the splendid leadership of the Bishop and of Archdeacon Percy C. Webber. The clergy assisted in turn at the early celebrations of the Holy Communion and at the evening services. At each evening service a layman spoke before the Archdeacon's sermon, and the Bishop summed up at the close of the service what had been said previously that evening. Thus the plan of the Crusade was carried out that the Bishops, priests and laity should be represented.

Following the mission at the Cathedral, the message of the Crusade is being carried to the other islands. The Bishop goes to Lahaina and Kealahou, Archdeacon Weber to Wailuku, the Rev. James F. Kieb to Hilo, the Hamakua coast missions, and the Kohala missions, and the Rev. Elmer S. Freeman to the island of Kauai.

You should always pause a few moments before praying. The mistake we make is that we rush into the presence of God with our mind filled with a hundred and one things. We must stop the machinery of the mind, and turn our thoughts deliberately to the things of God. If you have only five minutes for prayer, spend one of those minutes in quiet thought before seeking the presence of God.—Bishop Ingram.

St. John's Church  
Kula, Maui  
Dec. 29, 1926.

My dear Bishop:

The Christmas-tree celebration of St. John's Church was held in the newly painted church on Christmas Day. It was a very happy and successful occasion; bringing joy to nearly two hundred people, from men in their eighties down to the very smallest children and a number of the old pupils of the late Rev. Shim Yin Chin from different parts of Maui.

At ten o'clock on Christmas Day the people of the community gathered around the toy-laden and brightly decorated Christmas tree in the church. The occasion was opened with a short and appropriate service and prayers. The children of both the Chinese School and the Sunday School took the larger part of the program, singing Christmas carols and reciting stories of Christmas taught by Miss Dora Shim, the teacher of the St. John's Chinese School. We were very fortunate to have Mrs. S. W. Chang, who was spending the holidays with her mother, with us to help with the music.

During the singing of hymn 516, Santa Claus made his appearance at the door and walked slowly up the aisle with a huge sack on his back, thus causing a wild and happy scene among the children. Santa Claus was very kind to all. Every one participating this happy festival, both young and old, was given an appreciable gift. Apples and mixed candy were then distributed. The program ended with the serving of refreshment of ice cream bricks and soda water generously donated by local firms.

We are thankful to Mr. Simpson of

St. Andrew's Episcopal Church, Texas; Rev. Kieb of St. Elizabeth's church and St. Peter's Church Guild of Honolulu for their Christmas boxes. We also wish to thank Miss Sara Chung, Mrs. S. W. Chang, Mrs. Mary Chung of Honolulu, Mr. Philip Ing of Wailuku, Maui and Mr. Shim Po for their untiring efforts in making this occasion a happy and successful one. We can only remember them in our prayers and ask our Almighty Father to bless them and their good works.

On Sunday afternoon, Dec. 26, 1926, Rev. Villiers came up from Wailuku and had a very impressive service with eleven communicants receiving the Holy Communion and after the service administered Holy Baptism to a baby.

May God bless you and your works; and wishing you and Mrs. LaMothe a happy and prosperous New Year, I am

Faithfully yours,

MRS. Y. C. SHIM.

## ST. ELIZABETH'S NEWS

The sky darkened with clouds and the chilling mists driven in by the wind from the mighty sea, seemed not at all to hinder the cheer and gladness of the Christmas season in these far away Islands. On all sides, there seems to have been a deeper realization of the sacredness of the season, than has ever before, been shown in Honolulu.

The Christmas celebration at St. Elizabeth's Mission was up to its usual standard of enthusiasm and the services were attended with the usual interest and devotion.

On the Friday, week before Christmas, the Day School pupils held their exercises. A program of carols and recitations were given in the school hall. There was the regular religious instruction and catechism followed by the distribution of gifts. Toys, candy and

apples were given to all present. There were many mothers in the large audience and they were not neglected, nor the babies in arms.

On Christmas Eve the Sunday School of the Mission held its Festival, with an entertainment and Christmas Tree, after which there was a distribution of presents to all. The hall was crowded to its limit, with many adults, the parents and friends of the little ones.

At mid-night, came the first service of Christmas, the glorious Midnight Eucharist. The Church was filled with worshippers and many Communion were made. The choir, under the direction of Miss Helen Tyau, sang Adlam in C, while Miss Ellen Chun sang Holy Night, as the Offertory. The Church was beautifully decorated with palms, ferns and poinsettias, all from the gardens of the Church. At seven o'clock on Christmas morning, there was a celebration of the Holy Communion in Chinese by the Assistant Priest.

The solemn service of midnight was repeated, with full choir, at eleven o'clock, at which time there was a sermon by the Pastor, who was the celebrant at midnight and also at the late service. The Christmas collection, which was \$60.00, will be sent to the Bishop to be applied on the Mission Apportionment for next year.

At the Midnight Mass, there was used for the first time a fine new Alms Basin, the gift of one of the families of the Mission. The Basin is of the richest curly koa, fourteen inches in diameter, with a brass inset, on which there is engraved the following, "Thank Offering, Kam Moi Family, 1926." The gift is a thanksgiving to Almighty God, for the recovery of Elizabeth Kam the younger. Mr. and Mrs. Kam Moi were the first couple to be married before the Altar of St. Elizabeth some twenty years ago and as a thanksgiving, two

of their children are named Elizabeth. Would that more Christians had such an appreciation of the goodness of God, in honoring Him, with offerings and commemorations.

On the evening of December 20 in St. Elizabeth's Church, there took place one of the largest and most beautiful weddings ever solemnized at the Mission, when Mr. Ten You Chong, a member of the Vestry of the Congregation, and Miss Lydia Si Lan Tyau, a popular member of the younger set were united in Holy Matrimony. The bride on the arm of her father, Mr. Tyau King, assisted by Mrs. Solomon Tyau, her sister-in-law, as Matron of honor and two bride's maids met the groom and best man, Mr. Yim S. Chong, at the Chancel, where the ceremony took place.

Following the Church service there was a reception in the School-Hall, where the newly married couple received the congratulations of their many friends. In the afternoon, before the wedding, there was a large dinner party at the home of the bride in Kaimuki. This was all in the old style of the Chinese people.

On the evening of the Fourth Sunday in Advent, December 19, the Bishop of the District visited St. Elizabeth's for the purpose of administering Holy Confirmation. A class of sixteen was presented by the Priest in Charge, which was made up of candidates from three missions. There were nine Chinese from St. Elizabeth's, three Koreans from St. Luke's, and two Chinese, one Japanese and one Portuguese from St. Mark's, Kapahulu.

The Bishop spoke of this fact in his sermon, that he had never had a class made up of members of three different missions. He also gave us a helpful and inspiring sermon, stressing the coming of the Bishop's Crusade and the

duty of each member to pledge his loyal support to the great cause.

J. F.K.

We were enabled, this year, through the kindness of our many friends in Honolulu and on the mainland, to do more to bring Christmas cheer to many people who look to our Missions for help. On behalf of all the members of our missions, children and grown ups, we wish to thank our benefactors. We are most grateful to the Samuel N. and Mary Castle Foundation, of Honolulu, to Mrs. Mortimer Mathews of Glendale, Ohio, our constant dear friend and to Mrs. F. J. Lowrey, always generous. We have also this year to thank the members of the Sunday Schools of Trinity Church, Tulsa, Oklahoma and the missions in that part of the world, also the young people of Christ Church Cathedral, St. Louis, Mo. and the kind friends in Grace Church, Kirkwood, Mo.

The following verses came from the boys in Mrs. Welche's Class, Trinity Church, Tulsa, Oklahoma:

Across the world our toys shall go—  
Down past the sunsets golden glow—  
Until they reach the tiny hands,  
Of children in far distant lands.

The boys that made these, hope that  
they

Will often use them in their play.  
And loving Christmas Greetings send  
To every little foreign friend.

## EPIPHANY CHURCH KAIMUKI

Epiphany Church has had by far the best Christmas in its history. The index of whether or not it is a good Christmas is, of course, the number of communions made at God's altar.

For the first time, a midnight Eucharist was held on Christmas Eve, with the choir of St. Mark's Mission singing

the service. The service was splendidly attended, and will no doubt be made annual.

The Sunday School, in addition to receiving gifts, made Christmas real by bringing gifts themselves, which were taken to the children of the Kalihi Leper Hospital.

The Guild has elected its new officers for 1927 as follows: Mrs. Ada G. Stone, President; Mrs. Katherine Gill, Vice-president; Mrs. L. C. Bergstrom, Secretary (reelected); Mrs. Cuthbert Row, Treasurer.

The organization closes the year with a good balance, after having met in full all the demands made upon its treasury, and is planning to invest some of it to form the nucleus for a pipe-organ fund. A very prosperous year in 1927 is looked for.

Epiphany has overpaid its missionary apportionment by more than 50%, which is a source of great gratification to ourselves, as we feel it will be to the Bishop.

The Every-Member Canvass for pledges for 1927 has yielded an increase of about 25% in the amount pledged for the income of the parish, as well as an increase in the amount pledged toward our missionary apportionment.

On January 2nd, we had the pleasure of having as the special preacher in the evening the Rev. Philip Allen Swartz, pastor of Central Union Church. His subject was "Church Unity," and his address an excellent one.

Epiphany Men, our men's club, made the parish a splendid Christmas gift in the form of a new automobile for the use of the Rector. On Overland coach was chosen, and the parson is duly grateful that the ancient Willys-Knight can now be relegated to the wrecking crew.

## CHURCH OF THE GOOD SHEPHERD, WAILUKU

The Christmas services at the Church of the Good Shepherd, on Christmas Day, brought together good congregations, at the 7 o'clock service of Holy Communion, and also at the later service, at 10:30; notwithstanding that many parishioners were absent from Maui, being in Honolulu and elsewhere, for the Christmas season. There was a full choir in attendance, whose singing added to the joy of the day, as did also the selections from "Handel's Messiah," admirably rendered by the organist, Mrs. J. C. Villiers. The sermon was on Christmas Day, and what it means to the world in its promotion of the peace and good will for which all men, in their better moments, long."

The Woman's Guild held its January meeting with Mrs. Miedloff, one of its newer members, whose home is at Puunene.

## CHRIST CHURCH, KONA

Christmas morning in Kona seemed to awaken with the glory of the Festival in mind; glorious sunshine and a clear blue sky, with a touch of sharp coolness in the air, gave promise of a beautiful day on which to celebrate the Birthday of the King of Peace and Love. Christ Church had as usual been beautifully decorated for the service, under the direction of Mrs. William J. Paris, assisted by Mr. C. E. Crawford and Mr. L. L. Greenwell, Mr. R. V. Woods, the Misses Frances, Wilma Knutsen and others. A good congregation was present, the service hearty and responsive, the Christmas hymns sung with vigor and intelligence, drawing from our faithful organist, Mrs. R. V. Woods, gratifying expressions of pleasure, for as we have no regular choir,

we have to depend on the part the congregation takes in the musical parts of our services. There was a fair proportion of communions made, but our communicants who live at a distance were apparently unable to be present this year. Some who were not with us made their communions on the Feast of the Circumcision and the following Sunday. The priest-in-charge had also held a Christmas Service, the Sunday before, leaving after the morning service in Christ Church, in the school house at Waiohinu, some 50 miles off. He reached Waiohinu in a gale of rain, wind and fog to find only 12 persons present, but 10 of them communicated. As this is the only service for white people held at this point, he felt repaid when he reached home at 10:30 p. m.

The children's Sunday School Tree was held in the Parsonage grounds on Holy Innocents' Day. The young people had a good time and seemed to appreciate the efforts made by those present who helped to amuse them.

The world itself has changed. It has never been the same since Jesus left it. The air is charged with heavenly odors, and a kind of celestial consciousness, a sense of other worlds is wafted on us in its breath. . . . For Christianity is not so much the advent of a better doctrine as of a Perfect Character.—Bushnell.

When alone in the inner chamber we must send up our petitions, trusting implicitly in the love of God in the power of the Lord Jesus.—Andrew Murray.

With joyous song, and all night long

But all the sky is ringing  
Deep lies the snow upon the earth,

The stars shall dance with singing.

—Eugene Field.

## IOLANI SCHOOL NOTES

### A New Flag for Iolani

The Girls' Friendly Society of the Mesilla Park Episcopal Church under the leadership of Mrs. C. E. Locke has just sent a large woolen flag of the United States to the Iolani School for Boys in Honolulu.

The girls have worked hard to acquire a large enough fund for this flag and they deserve much credit for the fine spirit shown.

They have given birthday money and personal savings and have given teas and food sales. Donations came from friends in Iowa, Washington D. C. and Illinois and from a number of friends in the community who are personally interested in the mission in Honolulu.

### Christmas at Iolani

Through the kind generosity of friends the school this year had the best Christmas it has ever enjoyed. The tree with its presents was placed in the dining room and Christmas morning at breakfast the presents were given out. In the afternoon at 4.30 the dinner was held to which twenty-four of the day pupils were invited. After dinner those who wished to go to the moving pictures were given tickets.

### Multigraph Department

The multigraph department sold nearly one hundred dollars worth of printed stationery during the holiday season. Much more could have been sold if a larger shipment had been ordered from the Coast. With two more payments our equipment will be paid for which means that the department has earned during the past year nearly six hundred dollars. Students who take this course (and there are ten) are assured positions after a year's training.



## KOHALA MISSIONS HAWAII

The toys received this Christmas from St. Clements' Guild and St. Andrew's Cathedral Sunday School, were equal, if not better than in other years, and we thank them most sincerely for sending them. Christmas is always a busy time for everybody, but when you have a Parish of this size, it is really a problem to get all the services and parties in.

Yesterday I had five services, and motored about fifty miles, and on my return home had to stop and put on chains, owing to the condition of the roads, through rain. That was a pleasant task for we were needing the rain badly.

On Christmas Day I had two services and a Sunday School Party in the afternoon. The Christmas Day service at St. Augustine's was not as well attended as other years, about 40 people were present. The decorations were tastefully done by Mrs. R. T. Treadwell and Miss M. Black. We missed Mrs. Bryant at that service, who, we are sorry to say is seriously ill.

It was nice to have the Sunday School Party at Makapala in their new Hall. We held the party in the afternoon, as we have no lights yet for the Hall. When we get electric light there we hope to use it at night for such occasions. Other years we had to have our parties in the open, and it was always a case of "weather permitting." St. Paul's is the only Church in this Parish with a Hall or building other than the Church.

J. W.

We have each of us a chapter to supply in the biography of Christ, and until each believer has written down what the Lord has done for his soul the biography is still incomplete.—J. D. Jones.

## ST. MARY'S MISSION

"This is the best Christmas we ever had," said one of the home children.

It began, as usual in the Kindergarten with the building of the stables and the arrangement of the little figures of the creche, after which the children gathered around it to listen to the story read from the Bible. This never fails to interest even the most restless of the little ones, and often afterwards they will stand in front of the creche and repeat softly "The Angel of the Lord." On Thursday morning a number of the mothers of the Kindergarten children and some of our friends came to the Mission and the little ones entertained by singing carols, hymns, and songs. Each child had made a little gift for his or her mother and had decorated a little living "Christmas tree" in a pot to carry home.

The Sunday school Christmas tree was held on the afternoon of the 23rd. Louise arranged the tableaux with the children of the home and Bishop La-Mothe said they were "lovely" which pleased us very much. In the evening the other boys and girls had their tableaux and carols.

On Christmas morning at 7 o'clock Holy Communion was celebrated, and fifty attended the service. After breakfast six children were baptized and then the home children gathered around the beautiful tree which had been moved from the schoolroom to the pretty new sitting-room.

We have many friends to thank for making our Christmas a happy one, among them Mr. and Mrs. E. D. Tenney, the Nurses' Association, the boys and girls of St. Clement's, Mrs. H. McK. Harrison, Mrs. C. M. Cooke, Mrs. Hemenway, Mrs. Wood, Mrs. Mist, Miss Payne, and Mrs. Hazelton.

People who know our children will

be glad to hear that Florence has been adopted by the same people who adopted her little brother about a year ago. She will have a nice home and will attend Epiphany Sunday school. She went to her new home on New Year's Eve.

Alice is very happy where she is working and comes home to St. Mary's to spend her Sundays. On Christmas morning, when she came to Church she brought presents and also a small gift of money that she had saved for St. Mary's as a token of her appreciation for the home she had been for six years. Her kind employer had added to the amount. Alice came to us when she was nine years old and she has no other home.

## ST. LUKE'S KOREAN MISSION

The Christmas observances at St. Luke's passed off with the usual enthusiasm. On Thursday evening, December 23rd, the children of the Sunday School and Day Schools held their festival and entertainment in the theatre of Palama Settlement. There was a program given by the members of the schools and the choir of the Mission. Most of the numbers were in Korean and the little ones in native dress made a most interesting feature of the evening. At the conclusion of the program the Priest-in-Charge, assisted by the Lay Reader and others distributed the many lovely gifts which had been sent by many friends on the mainland.

As is the usual custom each Christmas season, a collection was taken up at the entertainment for the Christian Orphanage in Korea. This feature of the evening always causes much merriment, as it is done in the manner of an auction. The Pastor, acting as auctioneer, urges bids and raises the fund

until all are exhausted financially. This year we realized \$25.00, which is about what was done last Christmas.

The Christmas services at St. Luke's were fairly well attended. There was a choral celebration of the Holy Communion in the Chapel at ten a. m. on Christmas Day. The Chapel was beautifully decorated with palms and flowers and the congregation was fairly large. Many of the members had been at the Midnight service in St. Elizabeth's, so this may have caused the slight falling off over previous years.

On the Third Sunday in Advent, in St. Luke's Chapel, Elizabeth Kim, an aged Korean woman, with her two grandsons, Tai Kil Kim, aged 21 and Tai Bok Kim, aged 26 received Holy Baptism in the presence of a congregation of friends and relatives. This aged woman, the mother of Mrs. Helen Park, was born in Korea eighty years ago and finds Christ here in Honolulu after this long lapse of time. She was confirmed in St. Elizabeth's Mission the following Sunday, when the Bishop visited the Missions.

St. Luke's received permission from St. Elizabeth's Tenement Committee to use the lot at the side of the Mission building for playground purposes. The Koreans have cleared and leveled the entire space and plan to erect volleyball and basketball fixtures, so that outdoor sports will be an added feature to the general interests of the Mission center. Here too the children of the Mission will be able to play without danger from street traffic, and it will serve for outdoor Sunday meetings.

Mr. Noah Cho, the devoted Catechist and layworker of St. Luke's, who came to us some three years ago and has done such exceptional work in carrying on the mission to the Korean people, has been admitted a Postulant for Holy Orders by the Bishop of Honolulu. Mr.

Cho will prepare for his examinations as Candidate for the Priesthood in the near future. He is at present a student in Iolani school, where he is doing remarkable work.

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## ST. PETER'S CHURCH

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On the second Sunday in Advent, at the later service, a solemn baptism was conducted at St. Peter's Church, at which time five adult persons received the Sacrament of Holy Baptism. Four of them were in the same family of Mr. Chun Wood, the other was William Ten Fook Ching. At the conclusion of the service the newly baptized members were greeted by the congregation with handshakes and words of congratulation.

On the fourth Sunday in Advent, Dec. 19, Bishop LaMothe conducted a confirmation service in St. Peter's Church at 11 a. m., at which time eight young men and seven young ladies received the rite of the laying-on of hands. The Bishop delivered an instructive address to the congregation on Christian duty of worship and service. He also explained the working of the Bishops' Crusade.

The solemnization of matrimony of Mr. Clarence Y. N. Chang and Miss Flora Sinn Fung Low took place at St. Peter's Church on the evening of Dec. 18. The wedding party were elaborately dressed and the Church was beautifully decorated for the occasion. The groom is the son of the well known Mr. and Mrs. Chang Chan of this city. Friends from all walks of life gathered at the Church to witness the ceremony, at which time we wished that the Church were larger to house the people. The Rev. Canon Kong officiated.

For the last seven years St. Peter's Mission has tried to raise a fund for the building of a Parish House for its

various activities. They wished to have a concrete building and the cost was estimated to be no less than \$25,000.00. To attain such a desire it has led to be delayed for many years.

At a meeting of the Parish House Building Committee a resolution was passed that the present parsonage be remodeled for the double purpose of providing a hall for meetings, entertainments, and Sunday school classes, and then a separate quarter as a house for the pastor. In six weeks time the house was transformed into the present magnificent accommodation. Bishop LaMothe admires it and made commendation on the plan and design of the committeemen.

On Christmas Eve the Hall was made use of for the first time. It seats 200 people with comfort. The pastor's house is now a modern living house equipped with all conveniences. The writer appreciates highly the thoughtful interest that the Church members have shown him and his family.

The Christmas tree exercises and entertainment were a success. The program was furnished by the Sunday School and Chinese School teachers, with recitations and carols. Tableaux of five scenes of the nativity of our Lord was beautifully presented. The Sunday School children and those present enjoyed the evening immensely.

Two celebrations of the Holy Communion were conducted on Christmas Day, one at 7 a. m. and the other 11 a. m. The choir was present at both services. The communicants were being counted to 162, and the offertory was a substantial one.

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I will not believe it is given to man to have thoughts nobler or loftier than the real truth of things.—Sir Oliver Lodge.

## THE PASSING OF THE HOME.

The question is often asked, what is becoming of home life, what is the future of the home? The following article, clipped from a recent issue of The Honolulu Advertiser, may throw some light upon the question, or may show in some way the drift and tendency of the present day.

### Why Bother With Home?

A real estate agent trying to sell a house to one of these distressingly frank modern matrons got the following stunner in response: "What in the world would I do with a house? I was born in a hospital ward, brought up in a boarding school, educated in a college, courted in an automobile and married in a church. I live in an apartment and get my meals in a cafeteria.

"The mornings I spend playing golf and the afternoons playing bridge. In the evening we dance or go to the movies. When I'm sick I go to a hospital and when die I shall be buried from an undertakers. So why buy one of your houses?

"What we want is a garage with a bedroom."

J. F. K.

He who as at this time, for love of us and for our salvation, laid aside His Eternal and Awful Majesty, and stooped so very low that He might touch the very lowest depths of humiliation, will not despise one heart that opens itself to Him, but will be to him "Jesus," and save him from his sins.

He realize the Hand of God in great things, but we do not perceive it in little things; we forget that the Master of Eternity is also Master of the hour.—Selected.

## THE NEW YEAR

By V. A. VETLESEN

Gone is the old year, gone in the night  
Leaving its marks on the world in its flight.

Shadows and lights on our path were thrown,

Seeds for good or for evil sown.

Gone is the old year, a thing of the past  
Into the land of our memories cast.

If the old were your night, then, who shall say?

This may be the dawn of your radiant day.

Gone is the old year. Lift up your head,  
March undaunted into the new, without dread.

Let hope be your star, for over the trail  
God has thrown an inscrutable veil.

Gone is the old year. If you can smile  
And enter the new with the faith of a child,

Then shall the sun the dark clouds pierce,

And the rainbow shine through the mist of your tears.

Gone is the old year, the New Year is here.

Put your hand in Christ's and walk without fear;

Let He be the staff that you lean upon  
And trustfully say "Lead Thou me on!"

When a church seeks a pastor they often want the strength of an eagle, the grace of a swan, the gentleness of a dove, the friendliness of a sparrow and the night hours of an owl. When they catch that bird they expect him to live on the food of a canary.—Rcord of Christian Work.

## THE INNER MEANING OF THE BISHOPS' CRUSADE

(By BISHOP JAMES E. FREEMAN)

With the beginning of a New Year undertake our crusade for Christ and His Church. It is not a crusade going forth in search of the Holy Grail, but a crusade for that which the Grail symbolizes. It is not a crusade to recover some holy sepulcher, but a crusade to make evident to men a living Christ whom death and the grave could not hold.

There is a call, a tragic and persistent call, for that which the Master alone has the power to give. The present age is characterized by strife and confusion. The spiritual ideals that challenged men during a world war have for the while been obscured to their vision. Materialism arrogantly claims the place of supremacy. The siren call of worldly pursuits and pleasures that disclose no consciousness either of propriety or reasonable limitations is rendering the appeal of Christian faith that imposes restraints and disciplines futile and impotent. Sinister forces that openly defy and affront our Christian institutions, and seek to destroy our existing Christian order, are more clamorous and emboldened today than they have ever been.

The shadow of distrust and disbelief falls across the very threshold of the Church itself and halts those who seek it for sanctuary and repose. The oracles of the faith are questioned and challenged by an age of speculation, bewitched by new and strange doctrines that rob it of its balanced judgement and sense of repose. It is true that we have fallen upon a time wherein "men's hearts (are) failing them for fear, and for looking for those things that are coming on the earth." It seems like a new "fullness of time," yes, a "fullness

of time" weighted with responsibility and rich with ever-increasing opportunities for broader and more consecrated service. The mightiest epochs in human history have been those when the courage of the Church disclosed itself through the challenging voice of the prophet, the prophet who dared in the name of the Lord to resist the tendencies of a vice-ridden age. History and civilization itself have witnessed revolutions in thought and practice that have lifted men to new levels of thinking and living, because a voice was heard speaking with an authority that would not reckon with opposition and would not countenance defeat. In a commonplace world uncommon men, empowered by God, have scattered the shadows, overcome the forces of entrenched evil, silenced the scoffer and set men on the way of truth and holiness. These have been the golden ages of mankind. Seeing with increasing clearness the trend of the age, a dying president of the Republic declared: "Our civilization cannot survive materially unless it be redeemed spiritually. It can be saved only by becoming permeated with the spirit of Christ and being made free and happy by the practices which spring out of that Spirit." Another great president maintained that "people educated in intellect but not educated in morals and religion will become a menace to the Nation."

The situation that confronts us is one that calls for all that we have of intellect and devotion. We believe that religion, the religion of Jesus Christ, is indispensable to our security, our peace and our permanence in this world, and the only guarantee of happiness and peace in the world to be. We take up arms against the invader in defense of home and fireside; we are challenged today to call into action all our forces in defense of the faith by which we

live. We need to be solemnly reminded of the dangers of a conceited security, and an arrogance that grows out of an unchastened pride. We turn with humility to Him Who from the cross has moved the world. We lay aside our poor, man-made instrumentalities and systems and seek to be the inspired channels of His reviving and renewing Holy Spirit. We forget our little successes, our parochial and diocesan agencies and mechanisms, and with humility pray to be made His ambassadors, clothed with a power that He alone can give. We would substitute for a passion for organization and machinery, a passion for souls. To go forth in the power of His might and to feel the thrilling consciousness of our ambassadorhood means to kindle a flame throughout the land that by His grace shall never be put out. Let us dare to challenge the evils of our time however entrenched and strong they may be. We are hedged about with social, economic and political forces that would subvert the teachings of a Christian Church and render it quiescent and obedient to their selfish designs and purposes. We would be diverted from our quest for souls by a record of prosperity and affluence unprecedented and incomparable. We would be advised by those who are enjoying their selfish ease and prosperity that there is no need for aggressive action or an undue stressing of the claims of a Christ whose teachings impose self-discipline and restraints. Even within the sacred confines of the Church we would be admonished to leave undisturbed conditions as they are. It is to a world of sin and indifference we are called to go. To "make the indifferent different," to boldly rebuke vice, to assail and take the strongholds of evil, to show the folly and fallacy of nostrums that alleviate but do not cure, to bring the whole Gospel of Christ to bear upon

modern problems, this is the high and solemn challenge of this Crusade. It must not be another kind of mechanism whose power we invoke for a brief space, only to be discard it as new mechanisms engage our interest. It must not be one more feeble and ephemeral effort designed for a brief period to arouse a lethargic Church. It might better not have been than to be so regarded.

Through this Crusade we believe that to His Church shall come, in fulfillment of His promise, that grace and power that shall make it the compelling force to give new hope to an age that is wistfully seeking for light on its darkened pathways.

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Every man carries in his own head more pictures than are to be found in all the galleries of the world—Beecher.

A man should never be ashamed to own he has been in the wrong, which is but saying in other words that he is wiser today than yesterday—Pope.

If you hate your enemies, you will contract such a vicious habit of mind as by degrees will break out upon those who are your friends, or those who are indifferent to you—Plutarch.

How far that little candle throws its beams! So shines a good deed in a naughty world—Shakespeare.

Get into the habit of looking for the silver lining of the clouds, rather than at the leaden gray in the middle. It will help you over many hard places.  
—Selected.

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He is a slave who would not be  
In the right with two or three;  
He is a slave who would not choose  
Hatred, slander and abuse;  
Rather than in silence shrink  
From the truths he needs must think

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